



# Officer of Arts & Sciences Monthly Report

Date of Submission: \_\_\_\_\_

Official 1: \_\_\_\_\_

Official 2: \_\_\_\_\_

# of Events: \_\_\_\_\_

# of Contest: \_\_\_\_\_

# of Entries from each Contest: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Winner of Adult Contest: \_\_\_\_\_

Winner of Kids contest: \_\_\_\_\_

Notes:

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Attachments: Y N

I, \_\_\_\_\_, certify that the above is complete and correct to the  
PRINT LEGAL NAME best of my knowledge.

\_\_\_\_\_  
SIGN LEGAL NAME

Form revision 09/22/2005