



Officer of Archery Monthly Report

Date of Submission: _____

Official 1: _____

Official 2: _____

New Students: ____ (# of new)

of Practices: _____

of Tournaments: _____

Winner of Adult Tournament: _____

Winner of Kids Tournament: _____

Notes:

Attachments: Y N

I, _____, certify that the above is complete and correct to the
PRINT LEGAL NAME best of my knowledge.

SIGN LEGAL NAME